BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

County of Ba	nnock,) ss	OFFICIAL OATH
I do solem	mnly swear (or affirm) that	I will support the
Constitution of	the United States, the Co	nstitution and laws of
the State of Id	daho, specifically includin	g the provisions of
Section 42-605	and 42-607, Idaho Code and	that I will faithfully
discharge all t	the duties of the office o	according to the
best of my abil	Lity. So help ma God.	***
SUBSCRIBED AND 20 <u>01</u> .	SWORN to before me this C Residing at Downers	
•	Commission Expires 1-	16-2012
SEAL WILL P. WILL OF AR	ON OF DE THE STATE OF THE STATE	

State of Idaho Department of Water Resources

Certificate of Appointment

		1
This is to certify that I have on this day appointed	LINDA HEBDON	as
ASSISTANT WATERMASTER Of	of water district #29	for
EASON		or until his successor is
appointed and qualified under the provisions of Sections 42-605	ONS 42-605	3
Idaho Code at such rate of compensation as establish	hed by applicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 10TH day of JUNE, 2009.

irector R. I which



900 N. Skyline Dr., Suite A . Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

June 11, 2009

Linda Hebdon 190 N. Meadowview Arimo, ID 83214

RE: WATER DISTRICT #29

Dear Linda:

Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn **Senior Water Rights Agent**

Enclosure

DD:jj

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed STEVE HEBDON	as
WATERMASTER of WATER DISTRICT #29	for
THE 2009 IRRIGATION SEASON	or until his successor is
appointed and qualified under the provisions of Sections 42-605	Communication
Idaho Code, at such rate of compensation as established by applicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 30TH day of APRIL.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

April 30, 2009

Steve Hebdon 190 N. Meadowview Arimo, ID 83214

RE: WATER DISTRICT #29

Dear Steve:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

Enclosure

DD:jj

STATE OF IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO County of B	,	OFFICIAL OATH
councy of 4	LARRATE.	
I do sole	mnly swear (or affirm) th	at I will support the
Constitution o	f the United States, the	Constitution and laws of
the State of I	daho, specifically includ	ing the provisions of
Section 42-605	and 42-607, Idaho Code a	nd that I will faithfully
•	the duties of the office	of Water
master I	District # 29	according to the
best of my abi	lity. So help me God.	
	Steven Helm	ncipal
SUBSCRIBED AND	SWORN to before me this	23rd day of April, 20
O TARLO ON THE STATE OF THE STA	Residing at Downey Commission Expires	1-16-2014
SEATURNING THE SEATUR		

PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 27

Stream: forther fivet

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 27, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Steve Hebdow

Aprimo Td 331/4

PHONE NUMBER: 254-9388 ce/22/-6259

Lava Hot Springs idaho

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

If known, the date services of watermaster are to terminate: Oct 3/ 2009

signature 6948 E. Old Oregon Trail Rd. 776-5380 telephone Lava Hot Springs, Idaho 83246

Date watermaster is to start: Apr. / 1,9009